



## **Environmental Quality and Energy Conservation Commission**

The Environmental Quality and Energy Conservation Commission is an advisory body to the City Council on matters pertaining to oil, animal, energy conservation, and other environmental matters. Regular meetings are scheduled on the first Thursday of the month at 7:00 p.m. in the West Annex Commission Meeting Room.

Staff reports are available for review at the Community Development Department, Civic Center Main Library, and the City Clerk's Office. Direct questions or concerns to Development Review & Environmental Division Manager Gregg Lodan at 310.618.5990. Agendas and Minutes are posted on the City of Torrance Home Page – [www.TorranceCA.Gov](http://www.TorranceCA.Gov).

Decisions by the Environmental Quality and Energy Conservation Commission may be appealed to the City Council. Such appeals shall be in writing, accompanied by a filing fee of \$100.00, and shall be filed with the City Clerk within fifteen (15) calendar days following the decision of the Environmental Quality and Energy Conservation Commission.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please contact the City Manager's Office at 310.618.5880. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II].

### **HOURS OF OPERATION**

Monday through Friday from 7:30 a.m. to 5:30 p.m.

**Offices are closed alternate Fridays. City Hall will be closed Friday, December 14, 2012 and Friday, December 28, 2012. In observance of the holidays, City Hall will be closed, Monday, December 24, 2012, Tuesday, December 25, and Monday, December 31, 2012.**

# **ENVIRONMENTAL QUALITY AND ENERGY CONSERVATION COMMISSION**

**WEST ANNEX COMMISSION MEETING ROOM  
CITY HALL, 3031 TORRANCE BOULEVARD  
TORRANCE, CALIFORNIA 90503**

**THURSDAY, DECEMBER 6, 2012  
7:00 P.M.**

## **A G E N D A**

- 1. CALL TO ORDER**
- 2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3. FLAG SALUTE**
- 4. MOTION TO ACCEPT AND FILE REPORT ON POSTING OF AGENDA**
- 5. ORAL COMMUNICATIONS FROM THE PUBLIC**
- 6. APPROVAL OF MINUTES**  
September 6, 2012
- 7. ANIMAL MATTERS**
  - a. Appeal of Administrative hearing held on October 24, 2012  
Held for a dog belonging to John Schuhmacher
- 8. ENVIRONMENTAL MATTERS**
  - A. Surfrider Environmental Issues Report, Craig Cadwallader
  - B. Potential Leaf Blower Ordinances and Public Outreach
- 9. NEW BUSINESS**
- 10. ORAL COMMUNICATION**
- 11. ADJOURNMENT: December 6, 2012**